



Volcano Community Services District

P.O. Box 72
Volcano, California 95689

BOARD OF DIRECTORS

REBECCA KOREMATSU (209)296-1995
PRESIDENT MIKE SORENSEN (209)296-7664
VICE PRESIDENT JOE WOLFBRANDT (209) 712-4251
ALAN KOREMATSU (916)844-9123
PETER SUDEN (209)304-6313

AGENDA

General Meeting

Thursday, August 13, 2026, •Armory Hall, Volcano • 7:00 P.M.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability related modification or accommodation to participate in this meeting, please contact Mike Sorensen at (209)296-7664. Requests must be made as early as possible and at least one full business day before the start of the meeting. Floor discussion at board discretion will be limited to 5 minutes per subject per individual.

CONSENT AGENDA: Items on the consent agenda are considered routine and may be enacted by one motion. Any item may be removed for discussion and made part of the regular agenda under Agenda items at the request of a Board Member.

1. Minutes for the Regular Meeting for July 9, 2026.

MEETING CALLED TO ORDER: Minutes of regular meetings are recorded on the Secretary's computer.

DISTRICT ENGINEER'S REPORT - George Barnes, 10 minutes

2. Monthly Cleveland Tunnel flow treated and untreated including diverted via black pipe.
3. Update on loss of water pressure Sunday, August 9, 2026.
4. Any issues, etc. to address.

REGULAR AGENDA – Multiple, 35 minutes

1. Public Comment - *Any person may address the Board upon any subject within the jurisdiction of the Volcano Community Services District (limited to 3 minutes per person). Any matter that requires an action will be referred to the Board for a report and action at a subsequent Board Meeting.* 5 Minutes.
2. Town wide loss of water pressure – A. Korematsu. Discussion. 5 Minutes.
3. Meter Reading/Park – R. Zehender. Information. 5 Minutes.
4. Prop 68 Grant Projects Update – E. Routt. Information. 5 Minutes.
5. VCSD Structure/Water System Transfer – R. Korematsu. Discussion. 5 Minutes.
6. Budget amended to include donation revenue – K. Holland. **Action.** 5 Minutes.
7. General Manger's Report - K. Holland. Information. 5 Minutes.

CLOSED SESSION (10 Minutes)

Update on case No. 26CV15040

NEXT REGULAR MEETING: September 10, 2026, at 7:00 PM